

HANCOCK COUNTY FAIR

**July 31-
August 3,
2024**

Brought to you by





Have fun
at the
Hancock County
Fair!



REAL ESTATE EXECUTIVES



JUSTIN NUGENT

270.316.8946
OFFICE NUMBER: 270.781.6000



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Hawesville, KY 42348
Phone: (270)927-1000
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602 Main Street
Tell City, IN 47586
Phone: (812)772-2300

www.completewellness.us

**Hancock Co. Assessment or
Co-Operative Insurance Company**
Serving The Residents of Hancock Co. Since 1912
465 Hawes Blvd., Hawesville, KY
Mailing Address: P.O. Box 174, Hawesville, KY 42348
Hours: Mon-Fri, 8 a.m.—12 noon

President-James Hagman Vice-President-Gary Baker
Sec/Tres-Amy Singleton
Directors:
Dewane Arnold Jarrod Chappell Durward Cheek
Tommy Hunt Natalie Jackson Jason Obenchain
Dallas Powers L.P. Ray Jr. Ronnie Vandgrift



PRECISION

ROLL GRINDERS

**2024 Fair Board Members
& Volunteer Coordinators**

Executive Board

Tim Cecil.....President
Kyle Hodskins...Vice President
Karen Colbert...Secretary
Paula Powers...Treasurer
Debby Hurst...Co-Secretary

Advisory Board

Josh Smith...Vocational Agriculture Rep.
Tim Cecil... Farm Bureau Rep.
Gary Marsch...Cattleman’s Assoc. Rep
Gary Baker...Soil Conservation Rep.
Evan Tate...Agriculture Extension Rep.
Lisa Hagman...4-H Extension Rep.
Angelia Swihart..Homemakers Extension Rep.
Gordon Gaynor...Hancock Farm Supply
Franklin Powers... Past President Advisor

Entertainment

Chuck Gray

Food Vendors

Josh Smith

Commercial Vendors

Glenda Gilliland

Pageants

Trina Ogle

Livestocks Shows

Evan Tate

Horse Shows

Tim Cecil

Motorsports

Daniel Poyner

Members at Large

Debby Hurst, Leah Marsch, Logan Wheatley, Steven Vannatten, Austin Wheatley,
Otis Poyner, Ricky Colbert, Kasey Emmick, Fred Stephens



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INDEPENDENT CONSULTANT

Schedule of Events

Wednesday, July 31st:

No Carnival

2:00 pm Entering Exhibits

6:15 pm Ecumenical Service

Thursday, August 1st:

Gate Admission-\$10—RIDE ALL RIDES beginning at 5 pm

8:00 am Baked Goods entry

4:00 pm Laser Tag

5:30 pm Youth Livestock Show

6:00 pm Talent Show

7:00 pm Zach Jennings Band performs

7:00 pm Pony Pull

7:30 pm Miss Teen & Hancock Co. Fair Queen

Friday, August 2nd:

Gate Admission-\$10—RIDE ALL RIDES beginning at 5 pm

4:00 pm Haflinger & Mule Pull, Laser Tag

5:00 pm Cory Axton performs

6:30 pm Tiny Tots, Little Miss & Mister Hancock Co.

7:00 pm Go Kart Racing

7:00 pm Dan Hall performs

Saturday, August 3rd:

Gate Admission-\$10—RIDE ALL RIDES beginning at 2 pm

8:00 am Pancake Breakfast

9:00 am Baby Contest

9:00 am Youth Sports

10:00 am 4-H Rabbit Show

11:00 am ATV Drag Racing

11:00 am Doll Show, Hobo Contest, Bubble Gum Contest

11:45 am Cake Walk

1:00 pm Homecoming

2:00 pm Pedal Tractor Pull, Pet Show

4:00 pm Ice Cream Eating Contest, Laser Tag

5:00 pm Ranch Sorting

6:00 pm Hancock Co. Junior Princess & Princess

6:30 pm Fun Mule Show

7:00 pm Demo Derby

Casey's Rides

All rides are free
with gate
admission.

Rides open
Thursday & Friday at
5 pm
Saturday at
2 pm



Rides will be open Saturday
from 1—2 pm
for special needs riders
only.

On behalf of the Hancock County Fair Board I welcome you to the 2024 Hancock County Fair. The Hancock County Fair Board including various volunteers and businesses put many appreciative hours of work into the fair every year. We are working on several changes and improvements to the fairgrounds. Be sure to check out our Facebook page, catalog, and the Hancock County Clarion for more details. Thank you very much for supporting our fair and we hope you enjoy the upcoming Hancock County Fair.



Tim Cecil
Hancock County Fair Board President



2024 Hancock County Fair Board Members

Front row: Leah Marsch, Karen Colbert, Paula Powers, Debby Hurst, Glenda Gilliland, Fred Stephens, Austin Wheatley, Back Row: Scott Basham, Ricky Colbert, Josh Smith, Kyle Hodskins, Tim Cecil, Daniel Poyner, Logan Wheatley, Franklin Powers, Not present: Chuck Gray, Greg Wettstain, Otis Poyner, Steven Vannattan, Lisa Hagman, Gary Marsch, Angelia Swihart, Evan Tate, Gary Baker, Kasey Emmick

3 Families with most exhibits are eligible for reserved parking spots.

The three families with the most exhibits will be awarded a roped off space to park. The exhibits must be for immediate family that reside in one household. This may include 4-H exhibits. Entry forms may be picked up at the fairground's office and must be turned in by 10:00 am Thursday, August 1st, 2024. The information on the form must include: name, exhibit category, and entry ticket number for each exhibit. Please include your phone number in case you are the winner.

Commercial Booth Rentals

The commercial booth rental is FREE during our fair. A deposit of \$25 is required to reserve your booth. The deposit will be returned on Saturday, August 3rd if you have occupied your space during the fair. The booth rental space is 10x10. The booths are assigned as calls are received. Since space is limited, only one booth will be allowed per company.

The renter is responsible for supplying their own table, chairs and any other necessary items for their booth. The renter will be expected to leave their booth area in the condition it was found. The building which houses the commercial booths is locked every night. The Hancock Co. Fair accepts no responsibility for lost or stolen items.

Please call: (270) 927-6877 to reserve your booth. If there is no answer, please leave a message and your call will be returned as soon as possible. To ensure your rental; please only contact the number listed above.

Entry Prize

A free ticket will be given with each exhibit at the Hancock Co. Fair.

\$100 check be given to the adult 18 and over who has the winning ticket.

\$100 check will be given to the child 17 and under who has the winning ticket.

Drawing held Saturday night

August 3, 2024 at 10:00

Exhibit Entry

Wednesday, July 31st

Crops, Garden & Produce

Flowers, Canned Goods

Miscellaneous, 4-H

Antiques, Photography

Collections, Needlecrafts

Creative Arts, Fine Arts

2 pm to 6 pm

Thursday, August 1st

Baked Goods

8 am to 9:30 am

General Rules

1. The Hancock Co. Fair is planned and conducted according to the Ky Department of Agriculture regulations for the use of state funds.
 2. The judge's decision will be final.
 3. The management will not be responsible for accidents.
 4. The management assumes no responsibility for any loss of or damage to exhibits; but reasonable care will be taken.
 5. The exhibitor is to furnish necessary care for animals during the entire time they remain on the grounds.
 6. No exhibitor will be allowed more than one entry to any one class in each type of exhibit.
 7. All entries, except baked goods, must be in place by 6:00 pm Wednesday, July 31, 2024. They must remain until 6:00 pm Saturday, August 3, 2024. Any removal of exhibits before that time without permission of the Secretary will result in forfeiture of all premiums won (except livestock exhibits which may be removed after judging on Saturday.)
 8. All baked goods are to be entered Thursday, August 1, 2024 from 8:00—9:30 am.
 9. **ADMISSION POLICY:**
 - Thursday & Friday beginning at 2:00 pm -\$10
 - Saturday beginning at 7:00 am -\$10
 - *everyone 2 years and older must pay gate admission
- Anyone leaving the fairgrounds and returning the same day must have their hand stamped for reentry to the fairgrounds.
10. Entries should be made, raised or canned by the exhibitor. Any needlework or arts, crops, garden, vegetables and craft items that have won a blue ribbon in previous Hancock Co. Fairs are not eligible for judging again.
 11. **Blue Ribbon Family—Trophy will be presented to the family that wins the most blue ribbons. To enter: secure a form from the fair secretary and return by Saturday, August 3rd at noon.**
 12. Prize money will be given out Saturday, August 3rd from 9:00 am to 8:00 pm at the fair office.
 13. Tiny Tots, Little Miss & Mister, Hancock Co. Junior Princess, Hancock Co. Princess and Baby contests are not open to any other counties.
 14. Hancock Co. Fair Queen and Miss Teen Hancock Co. are open to Hancock, Breckinridge, Ohio and Daviess County residents only.
 15. Open classes are open to everyone unless otherwise specified.
 16. Entries made in 4-H, FFA or FCCLA must have been produced in connection with an approved project sponsored by these organizations.
 17. Exhibits may be picked up Saturday, August 3rd from 6:00—8:00 pm or Sunday, August 4th from 1:00—3:00 pm.
 18. Disorderly conduct will not be permitted. No alcoholic beverages or drugs are allowed on fairgrounds property.
- Notice:** No unauthorized vehicles or activities allowed on fairgrounds property.

Not responsible for accidents.

Food Vendor Info

Food booths require a permit and must meet sanitation guidelines.

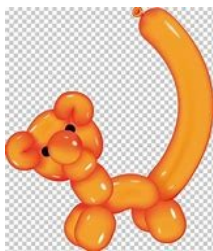
Organizations serving food or food products at the Hancock Co. Fair need to have a representative of the group apply for a food service permit from the Hancock Co. Health Center. The permit must be displayed in the booth along with the Concessionaire Food Sanitation Guidelines during the fair. A 2-day or 3-day permit is \$50. Checks should be made out to the Green River District Health Dept. The Hancock Co. Health Center is located at 175 Harrison St. in Hawesville.

All food booth representatives are required to obtain the **Food Sanitation Guidelines for 2024.** These guidelines must be followed.

For permits: see Matt Goetz, Mon-Wed-Thurs-Fri from 8 till 9:30 am.



See the
Balloon Man
At the Hancock Co. Fair
Sponsored by Past President
Franklin Powers



Pumpkin & Watermelon Contests

All exhibits must be entered on
Wednesday, July 31st
between 2 & 6 pm.

Prize Money

will be given to the three largest
pumpkins and the three largest
watermelons according to weight ONLY.

- 1st Place \$25**
- 2nd Place \$15**
- 3rd Place \$10**

Crops—Dept #10

Chairperson: Tim Cecil

Crops are to be entered Wednesday from 2-6 pm.

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Corn

1. Corn, yellow field, best 4 ears
2. Corn, white field, best 4 ears
3. Tallest stalk of corn
4. Corn, yellow field, largest circumference
5. Corn, yellow field, longest ear

Tobacco

6. Burley, stick of 5 stalks, unstripped
7. Pryor, stick of 5 stalks, unstripped

Small Grain

8. Soybean, best 4 plants
9. Soybean, tallest plant
10. Soybeans, 1 quart yellow or green
11. Wheat, 1 quart

Forage/Hay

12. Hay, alfalfa, 10 lb. sample
13. Hay, red clover, 10 lb. sample
14. Hay, mixed
15. Hay, fescue
16. Hay, any grass, 10 lb. sample

Sorghum/Honey/Maple Syrup

17. Honey, best quart, strained
18. Honey, best quart, comb
19. Sorghum, best pint or quart
20. Sorghum, tallest plant
21. Maple Syrup, best pint
22. **Grand Champion** (best overall)

\$10.00 and Rosette

Crop Department #10

Rules:

1. Entries will be accepted from 2-6 pm on Wednesday, July 31. Judging will take place Thursday morning.
2. Entries must be homegrown by the individual.
3. All entries must have the following qualities:
 - Trueness to the type of particular variety
 - Good market quality
 - Without insect, disease or injury
4. No entry should leave the Crop Dept. before 6 pm Saturday night. If entry is removed before this time it will not receive a premium even if the entry placed in the top three of the class. All entries may be picked up after 6 pm Saturday night or between 1 and 3 Sunday. Claim tickets must be presented to workers prior to pick up.
5. No individual may have more than one entry per type of variety in each class.
6. Judging will be done by out of county judges. They will have the right to disqualify an entry if not of quality to be judged or does not meet the category criteria.

Wednesday

Garden Produce-Dept #11

Chairperson: Evan Tate

Produce must be entered Wednesday from 2-6 pm.

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Apples, 3 red 2. Apples, 3 yellow 3. Bananas 4. Beans, 1 dozen bush 5. Beans, 1 dozen green pole 6. Beans, 1 dozed lima 7. Beets 8. Blackberries, 12 9. Blueberries, 12 10. Brussel Sprouts, 4 11. Cabbage, 1 head 12. Canary Melon 13. Cantaloupe, best 14. Cantaloupe, largest 15. Carrots, 5 16. Corn, 4 ears sweet 17. Cucumber, 4 18. Cushaw, best 19. Eggs, 1 dozen best dark 20. Eggs, 1 dozen best white 21. Eggplant, 3 22. Garden Display, best 23. Gourd Display, best 24. Gourd, largest 25. Grapes, 1 cluster 26. Hazelnut, 4 27. Honeydew Melon, best 28. Okra, 5 29. Onions, 3 30. Paw Paws, 3 31. Peaches, 3 32. Peanuts, 12 33. Pears, 3 34. Peas, 12 35. Peas, black eyed, 12 36. Peppers, 5 banana 37. Peppers, 5 hot 38. Peppers, 5 jalapeno 39. Peppers, 5 bell 40. Peppers, 5 pimento 41. Potato, largest 42. Potato, largest sweet 43. Potato, 3 best 44. Potato, 3 best sweet 45. Pumpkin, best | <ol style="list-style-type: none"> 46. Pumpkin, smallest 47. Strawberries, best pint 48. Sunflower, best 49. Sunflower, largest 50. Sunflower, tallest 51. Squash, other summer 52. Squash, 2 winter 53. Squash, 2 yellow summer 54. Tomatoes, 4 red 55. Tomatoes, 4 yellow 56. Tomatoes, 1 dozen cherry 57. Tomatoes, 1 dozen grape 58. Tomatoes, 5 paste 59. Turnips, 4 60. Unusual Vegetables, most 61. Watermelon, best 62. Zucchini, 2
 63. Pumpkin, largest
\$25.00, \$15.00, \$10.00
 64. Watermelon, largest
\$25.00, \$15.00, \$10.00
 65. Grand Champion
\$10.00 & Rosette
 66. Potatoes, red Irish, 3 67. Potatoes, white Irish, 3 68. Potatoes, largest Irish 69. Cantaloupe, largest |
|--|---|

Garden Produce-Dept #11

Rules:

1. Entries will be accepted from 2-6 pm on Wednesday, July 31. Judging will take place Thursday morning.
2. Item must be homegrown by the individual
3. All entries must have the following qualities:
 - Trueness to the type of particular variety
 - Good market quality, not too small or large
 - Uniformity in size, shape, color and maturity
 - Without insect, disease or injury
 - Should be clean and ready for judging
4. No entry should leave the Garden Produce Department before 6 pm Saturday night. If entry is removed before this time; it will not receive a premium even if the entry placed in the top three of the class. All entries may be picked up after 6 pm Saturday or from 1-3 on Sunday. Claim tickets must be presented to workers prior to pick up.
5. No individual may have more than one entry per type of variety in each class.
6. Exhibits are judged on quality. In order to keep all entries uniform; a plate will be provided for all entries other than "display" entries.

Wednesday



Bob's Garage & Towing

Full service garage, tire shop and towing services
If Don can't get it; forget it!!!

4170 US Hwy 60
Lewisport, Ky 42351
(270) 295-3316

Canned Goods-Dept #15

Canned Goods must be entered on Wednesday from 2-6 pm

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

1. **Most Outstanding** entry of home canned food using an original recipe. A copy of the recipe must accompany the entry including processing method and time.

Pickles/Relish

2. Relish, any kind
3. Sweet
4. Lime
5. Dill
6. Beet
7. Bread & Butter
8. Okra
9. Squash
10. Dill/cucumber/carrot mix
11. Banana pepper mix
12. Watermelon rind

Fruit

13. Peaches
14. Pears
15. Apples
16. Cherries
17. Blackberries
18. Plums
19. Rhubarb
20. Pie Filling
21. Fruit Juice

Vegetables

22. Green Beans
23. Peas
24. Carrots
25. Beets
26. Corn
27. Peppers
28. Potatoes
29. Cabbage
30. Sauerkraut
31. Mixed Vegetables
32. Soup Mixture
33. Vegetable Juice

Jellies

34. Plum
35. Apple
36. Grape
37. Blackberry
38. Strawberry
39. Jalapeno
40. Jelly, any other

Jams

41. Blackberry
42. Strawberry
43. Jam, any other

Preserves

44. Plum
45. Peach
46. Pear
47. Strawberry
48. Preserve, any other

Sauce

49. BBQ
50. Pasta
51. Wing

Meat

52. Beef
53. Chicken
54. Fish
55. Pork
56. Other

Dehydrated

57. Fruit
58. Meat/Jerky

Tomatoes

59. Tomatoes
60. Salsa
61. Tomato Paste
62. Stewed Tomatoes
63. Tomato Sauce
64. Tomato Juice

Other

65. Apple Butter
66. Orange Marmalade
67. Maple Syrup
68. Grand Champion
\$10.00 & Rosette
69. Peach Butter

Canned Goods –Dept #12

Rules:

1. All entries must be made by the exhibitor and have been made within the last year.
2. Entries will be accepted from 2-6 pm on Wednesday, July 31. Judging will take place Thursday morning.
3. No entry should be removed from the Canned Goods Department before 6 pm Saturday night. If entry is removed before this time it will not receive a premium even if it placed in the top three of the class. All entries may be picked up after 6 pm Saturday or between 1-3 on Sunday. Claim tickets must be presented to workers prior to pick up.
4. No individual may have more than one entry per type of variety in each class.
5. All entries must be entered in standard quart or pint canning jars with a ring. The only exception to this is jellies and jams. They may be in the smaller jars.
6. All entries must be processed correctly. (see the Ball Book of Canning and Preserving). The entry should have the proper head space. It must be properly sealed and the ring and lid must not have any damage or rust.
7. Judging will be conducted by qualified out of county judges and they will have the right to disqualify any entry if not of quality to be judged or does not meet the category criteria.

Wednesday

Needlecrafts-Dept #17

Exhibits must be entered Wednesday from 2-6 pm
Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Quilts

1. Crib Quilts

1. Pieced-hand quilted
2. Pieced-machine quilted
3. Pieced-hand tied
4. Appliqued-hand quilted
5. Appliqued-machine quilted
6. Appliqued-hand tied
7. Embroidered-hand quilted
8. Embroidered-machine quilted
9. Embroidered-hand tied
10. Machine embroidered-hand quilted
11. Machine embroidered-machine quilted
12. Machine embroidered-hand tied
13. Cross stitch-hand quilted
14. Cross stitch-machine quilted
15. Cross stitch-hand tied
16. Photo-hand quilted
17. Photo-machine quilted
18. Photo-hand tied
19. Rag
20. Novelty

2. Lap Quilts

1. Pieced-hand quilted
2. Pieced-machine quilted
3. Pieced-hand tied
4. Appliqued-hand quilted
5. Appliqued-machine quilted
6. Appliqued-hand tied
7. Embroidered-hand quilted
8. Embroidered-machine quilted
9. Embroidered-hand tied
10. Machine embroidered-hand quilted
11. Machine embroidered-machine quilted
12. Machine embroidered-hand tied
13. Cross stitch-hand quilted
14. Cross stitch-machine quilted
15. Cross stitch-hand tied
16. Photo-hand quilted
17. Photo-machine quilted
18. Photo-hand tied
19. Rag
20. Novelty

3. Bed Quilts

1. Pieced-hand quilted
2. Pieced-machine quilted
3. Pieced-hand tied
4. Appliqued-hand quilted
5. Appliqued-machine quilted
6. Appliqued-hand tied
7. Embroidered-hand quilted
8. Embroidered-machine quilted
9. Embroidered-hand tied
10. Machine embroidered-hand quilted
11. Machine embroidered-machine quilted
12. Machine embroidered-hand tied
13. Cross stitch-hand quilted
14. Cross stitch-machine quilted
15. Cross stitch-hand tied
16. Photo-hand quilted

17. Photo-machine quilted
18. Photo-hand tied
19. Rag
20. Novelty

4. Quilted Items

1. Clothing-hand quilted
2. Clothing-machine quilted
3. Pillow-hand quilted
4. Pillow-machine quilted
5. Quilt block
6. Bag
7. Potholder
8. Zipper bag
9. Placemat
10. Table runner

5. Crochet

1. Afghan
2. Tablecloth
3. Doily
4. Doll
5. Pillow
6. Wall hanging
7. Infant set
8. Poncho or shawl
9. Hat, slippers, scarves or gloves
10. Sweater, skirt, vest or dress
11. Toy
12. Trimmed pillowcase
13. Door decoration

6. Hand Knitting

1. Afghan
2. Tablecloth
3. Doily
4. Doll
5. Pillow
6. Wall hanging
7. Infant set
8. Poncho or shawl
9. Hat, slippers, scarves or gloves
10. Sweater, skirt, vest or dress
11. Toy
12. Trimmed pillowcase
13. Door decoration

7. Machine Knitting

1. Afghan
2. Tablecloth
3. Doily
4. Doll
5. Pillow
6. Wall hanging
7. Infant set
8. Poncho or shawl
9. Hat, slippers, scarves or gloves
10. Sweater, skirt, vest or dress
11. Toy
12. Trimmed pillowcase
13. Door decoration

8. Embroidery

1. Hand
2. Punch
3. Machine
4. Crewel
5. Candlewick
6. Silk ribbon
7. Bead
8. Swedish weaving

9. Rug/Wall hanging

1. Hooked
2. Punched
3. Braided
4. Woven

10. Needlepoint

1. Pillow
2. Wall hanging/picture
3. Handbag
4. Plastic canvas
5. Door decoration

11. Cross Stitch

1. Pillow
2. Wall hanging/picture
3. Tea towel
4. Pillow case
5. Tablecloth
6. Garment
7. Ornament
8. Door decoration

12. Sewing

1. Apron
2. Shirt
3. Dress
4. Doll clothes
5. Jacket
6. Outer wear
7. Pants
8. Sleepwear
9. Skirt
10. Vest
11. Skort
12. Pillowcase
13. Zipper bag
14. Pillow cover

Needlecrafts-Dept #17

Rules:

1. Entries must have been made by exhibitor in the last year.
2. Exhibits that have won a blue ribbon previously at the Hancock Co. Fair are not eligible.
3. The management assumes no responsibility for loss of or damage to any exhibits. Reasonable care will be taken.
4. Entries must be clean.
5. No individual may have more than one entry per type of variety in each class.

Wednesday

Creative Arts-Dept #18

Fine Arts-Dept #19

Exhibits must be entered Wednesday from 2-6 pm
Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Creative Arts-Dept #18

1. Leather

1. Belt
2. Wallet/coin purse
3. Key chain
4. Purse/handbag
5. Holster
6. Rifle case
7. Miscellaneous

2. Woodworking— turned items

1. Toy or game
2. Home use
3. Kitchen use
4. Storage
5. Creative design
6. Repurposed
7. Pen
8. Miscellaneous

3. Woodworking— saw cut

1. Toy or game
2. Home use
3. Kitchen use
4. Storage
5. Decoration
6. Ornament
7. 3-D object

4. Woodworking—carved

1. Animals
2. Figures
3. Vehicles
4. Holiday items
5. Walking sticks
6. Container
7. Miscellaneous

5. Paper

1. Collage
2. Decoupage
3. Greeting card
4. 3 dimensional
5. Scrapbook page
6. Stationery

6. Ceramics

1. Vase
2. Mug/cup
3. Animal
4. Decoration
5. Planter
6. Plate

7. Resin/Epoxy

1. Coaster
2. Wall art
3. Keychain
4. Ornament
5. Jewelry
6. Miscellaneous
7. Tumbler

8. Macrame

1. Wall hanging
2. Purse
3. Plant hanger
4. Belt
5. Miscellaneous

9. Intarsia

1. Smaller than 16"
2. Larger than 16 1/2"

10. Jewelry

1. Costume
2. Wire
3. Bead
4. Macrame
5. Ceramic

11. Metal Art Sculpture

1. Wire
2. Nuts & bolts
3. Metal
4. Moving
5. Repurposed

12. Origami

1. Floral
2. Traditional
3. Geometric/modular

13. Models

1. Lego/blocks
2. Miniatures
3. Ships
4. Vehicles
5. Miscellaneous

14. Stained Glass

1. Lampshade
2. Mirror
3. Ornament
4. Sun catcher
5. Window
6. 3D

15. Recycled Items

1. Holiday decoration
2. Holiday ornament
3. Wearables
4. Yard ornaments

16. Sculpture

1. Pottery
2. Stone
3. Wood
4. Metal
5. Glass

17. String Art

18. Puzzle Art

Fine Arts-Dept #19

1. Acrylic or Oils

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

2. Ink

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

3. Watercolor

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

4. Charcoal

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

5. Pencil

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

6. Pastel

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

7. Scratch Board

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

8. Mixed Media

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

9. Cartoons

1. Single
2. Strip
3. Other
4. Book

10. Chalk

1. Landscape
2. Waterscape
3. Portrait
4. Still life
5. Animal
6. Other

11. Calligraphy

12. Quilling

Creative Arts-Dept #18 & Fine Arts-Dept #19

Rules:

1. Entries must have been made by the individual in the last year.
2. Exhibits that have previously won a blue ribbon in the Hancock Co. Fair are not eligible. (Antiques are exempt from this rule)
3. The management assumes no responsibility for loss of or damage to exhibits. Reasonable care will be taken.
4. No individual may have more than one entry per variety of item in each type of class.

Wednesday

Scholastic Events

Photography-Dept #20

Antiques-Dept #21

Wednesday

Photography– Dept #20

Exhibits must be entered Wednesday from 2-6 pm

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

1. Animals
2. Human interest/special interest
3. Landscape/seascape
4. Photogenic
5. Portrait
6. Still life
7. Celebrations
8. My pet and me
9. Black & white miscellaneous
10. Color miscellaneous
11. Photo mess ups

Rules:

1. Entries must have been made by amateur photographer since August 2023.
2. Photo must be on 4 x 6 photo paper.
3. Only one entry per variety of photo may be entered in each class.
4. Exhibits must be original work of the exhibitor and not previously shown at the Hancock Co. Fair.
5. The management assumes no responsibility for loss of or damage to exhibits. Reasonable care will be taken.

Antiques– Dept #21

Chairpersons: Glenda Gilliland & Nancy Adkins

Exhibits must be entered Wednesday from 2-6 pm

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

All items must include a written statement indicating the age of the article.

All items are judged as to age and not best condition.

- | | |
|---|---------------------------------|
| 1. Bible | 27. Bottle |
| 2. Post card | 28. Ky souvenir |
| 3. School book | 29. Fabric article |
| 4. Other book | 30. Hat pin |
| 5. Camera | 31. Shaving cup |
| 6. Hancock Co. Fair book | 32. Mustache cup |
| 7. Newspaper | 33. Paper weight |
| 8. Magazine | 34. Letter (must be postmarked) |
| 9. World War I or II military relic | 35. Culinary tool |
| 10. Ky Veteran's item | 36. Shaving razor |
| 11. Civil War item | 37. Misc. Other Article |
| 12. Fishing item | |
| 13. Sports item | |
| 14. Medical item | |
| 15. Political campaign item | |
| 16. Holiday item | |
| 17. China | |
| 18. Small tool | |
| 19. Coin Bank | |
| 20. Photograph | |
| 21. Infant article | |
| 22. Shoes | |
| 23. Costume jewelry | |
| 24. Group of buttons | |
| 25. Pin backs or awards medals | |
| 26. Ky letter or document (must be dated) | |

Scholastic Events

Chairperson: Jennifer Williamson

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Kindergarten

1. Best Free Hand Drawing

First Grade

1. Best Free Hand Drawing
2. Best Printed Sentence

Second Grade

1. Best Manuscript
2. Best Free Hand Drawing

Third Grade

1. Best Cursive Writing
2. Best Free Hand Drawing

Fourth Grade

1. Best Art Work
2. Best Paragraph, copied

Fifth Grade

1. Best Original Paragraph
2. Best Art Work
3. Best Weaving

Sixth Grade

1. Best Art Work
2. Best Specimen of Writing
3. Best Map of Hancock Co.
4. Best Ceramic Piece

Seventh Grade

1. Best Art Work-drawing or painting
2. Best Art Work-project
3. Best One Page Essay
4. Best Poster about Kentucky
5. Best Ceramic Piece

Eighth Grade

1. Best Art Work
2. Best Original Poem
3. Best Science Project or Display
4. Best Ceramic Piece

High School

1. Best Art Work (drawing)
2. Best Art Work (painting)
3. Best Original Poem
4. Best One Page Essay
5. Best Art Work (craft)

After School Elementary Art

1. Best Painting
2. Best Chalk
3. Best Oil Pastel
4. Best Pencil

Special Needs Art
FFA-Dept #22
FCCLA-Dept #23

Special Needs Art

Open to all special needs artists who would like to exhibit their art work.

Ribbons will be given.

- 1.Chalk Art
- 2.Clay Work
- 3.Painting
- 4.Weaving
- 5.Miscellaneous

FFA –Dept #22

Chairperson: Josh Smith

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Open only to Hancock Co. FFA members.

- 1.Stick of green tobacco
- 2.White corn, best 10 ears
- 3.Yellow corn, best 10 ears
- 4.Best shop project (wood)
- 5.Best shop project (metal)
- 6.Best exhibit of alfalfa hay
- 7.Best exhibit of mixed hay (grass & clover)

FCCLA –Dept #23

Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Open only to Hancock Co. FCCLA members.

Clothing

- 1.Pillow
- 2.Jumper or skirt
- 3.Tote bag or luggage
- 4.Fashion accessory
- 5.Quilt
- 6.Stuffed animal or toy

Housing

- 7.Best children’s playtime item
- 8.Best bedroom floor plan
- 9.Best apartment or small home model

Foods

- 10.White cake
- 11.Chocolate cake
- 12.Best decorated cake or cupcake
- 13.Fruit pie
- 14.Sugar cookies (plate of 3)
- 15.Chocolate chip cookies (plate of 3)
- 16.Snickerdoodle cookies (plate of 3)
- 17.Peanut butter cookies (plate of 3)
- 18.Brownies (plate of 3)
- 19.Biscuits (plate of 3)
20. Yeast bread
- 21.Muffins, any kind (plate of 3)

Wednesday

**Collections-Dept #25
Flowers-Dept #24
Kid's Corner-Dept #27**

Wednesday

Collections –Dept #25

**Exhibits must be entered Wednesday from 2-6 pm
Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00**

Attach a paragraph describing your collection.
Display your collection in a container no larger than 12 x 15.

- 1.Stamps
- 2.Pins
- 3.Patches
- 4.Coins
- 5.Insects
- 6.Shells
- 7.Rocks
- 8.Toys

Kids Corner—Dept #27

**Exhibits must be entered Wednesday from 2-6 pm
Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00**

Classes:

1. ages 8 & under
 2. 9 thru 12
 3. 13 thru 17
- 1.String Art
 - 2.Friendship Bracelet
 - 3.Painting/Drawing
 - 4.Rock Painting
 5. Mosaic

Flowers-Dept #24

**Exhibits must be entered Wednesday from 2-6 pm
Premiums awarded: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00**

Cut Flowers (3 or more stems)

- 1.Bachelor Button
- 2.Cosmos
- 3.Dahlia, large
- 4.Dahlia, small
- 5.Gaillardia
- 6.Iris
- 7.Marigold, large orange
- 8.Marigold, large yellow
- 9.Marigold, small orange
- 10.Marigold, small yellow
- 11.Marigold, multicolor
- 12.Petunia
- 13.Roses, red
- 14.Roses, yellow
- 15.Roses, other
- 16.Salvia
- 17.Sedum
- 18.Snapdragon
- 19.Sunflower
- 20.Sweet William
- 21.Yarrow
- 22.Zinnia, large
- 23.Zinnia, small
- 24.Zinnia, gold
- 25.Cone Flower
- 26.Black Eyed Susan
28. Other

Arrangements (no silk flowers)

- 29.Roses arrangement
- 30.Cox Comb arrangement
- 31.Sunflower arrangement

- 32.Mixed Flowers, small arrangement
- 33.Mixed Flowers, large arrangement
- 34.Succulent arrangement
- 35.Wild Flower & Grass arrangement
- 36.Holiday arrangement

Potted Flowers

- 37.African Violet
- 38.Hanging Plant
- 39.Cactus
- 40.Succulent
- 41.Fern
- 42.Geranium
- 43.Other Flower
- 44.Other Green Houseplant
- 45.Other Vining Plan
- 46.Fairy Garden
- 47.Succelet Garden
- 48.Terrarium
- 49.Yard Art

**50. Grand Champion
\$10.00 & Rosette**

Flowers-Dept #24

Rules:

- 1.Entries will be accepted between 2 and 6 pm on Wednesday, July 31. Judging will be Thursday morning.
2. No entry should be removed from the Canned Goods Department before 6 pm Saturday night. If entry is removed before this time it will not receive a premium even if it placed in the top three of the class. All entries may be picked up after 6 pm Saturday or between 1-3 on Sunday. Claim tickets must be presented to workers prior to pick up.
- 3.No individual may have more than one entry per type of variety in each class.
- 4.Judging will be conducted by qualified out of county judges and they will have the right to disqualify any entry if not of quality to be judged or does not meet the category criteria.
- 5.tems must be displayed in a watertight container that will safely support the entry.

4-H Project Exhibits

Lisa Hagman,
Hancock County Extension Agent for 4-H Youth Development
270-927-6618 lhagman@uky.edu

PLEASE NOTE: THESE ARE NOT ALL THE 4-H CATEGORIES. DUE TO SPACE LIMITATIONS, NOT ALL ARE PRINTED IN THIS CATALOG. All 4-H projects available on the Kentucky 4-H website under State Fair are eligible to enter. Those project guidelines are available online at <http://4-h.ca.uky.edu/>. For a printed list, contact the Hancock County Extension Office at 270-927-6618.

General Rules Applying to all Exhibitors and Exhibits

1. 4-H Project Exhibits are open to any youth residing in Hancock County.
2. 2024 State Fair Project Guidelines apply to all 4-H entries.
3. All 4-H entries will be judged on the Danish System with blue, red, and white ribbons awarded based on the quality of the work.
4. Ribbons will be awarded with the following Premiums: Blue/\$5, Red/\$3 and White/\$2.
5. The Champion projects from each division will be eligible to be chosen as "Best of Show." The 4-H Council will award \$20 to this exhibitor given this honor.
6. All youth (except Cloverbuds ages 5-8) must bring Social Security Number, address, and date of birth to enter projects. If the project receives Champion, it cannot be sent to the Kentucky State Fair without this information.
7. Please note some categories require extra paperwork and are specified in the Division Rules. If these are not completed, the project will be ineligible for the Ky State Fair.
8. Decisions of the judges are final.
9. 4-H blue ribbons do not count for the Blue Ribbon Family.
10. Ribbons will be in the Prize Money envelopes. Prize money is given out in the Fair board Office on Saturday.
11. 4-H and the Fair board are not responsible for items left after designated pick up times after the conclusion of the Fair.

***Cloverbud Projects: (only for enrolled Cloverbud club members and projects made at Cloverbud Club meetings)**

[*County Level Exhibits Only](#)

CB1-Bee Canvas
CB2-Handprint Tree Towel
CB3-Desert Dish Garden

Record Books:

*County Level Exhibits Only
RB1) Rabbit Project Record Book (must be entered to be eligible to show in the Fair Rabbit Show)
RB2) Poultry Record Book
RB3) Homeschool Growing Seed Bomb Record Sheet

4-H Homeschool Club Projects

*County Level Exhibits Only
HS1) Aluminum Painting on Canvas
HS2) Mod Podge Glass

NHES/SHES Afterschool Club

*County Level Exhibits Only
AS1) Turkey Plate

Wednesday

DIVISION 6015

4-H HORTICULTURE & PLANT SCIENCE



Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

1. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:
 - a. Exhibits will be judged on the quality of the primary (horticulture) project work.
 - b. All plants exhibited MUST have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
 - c. Items improperly entered will be disqualified.
 - d. Exhibits entered with pesticide residue will be disqualified and disposed of.
 - e. Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
 - f. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.

Securely attach the 4-H Identification Card to the exhibit in a location which can be seen by the public once the item is placed or displayed. Attach neatly with tape; punch a hole in the corner of the ID tag and attach with a string or rubber band; or attach card to a floral pick and insert in the pot.

Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

561 Environmental Awareness (Such as but not limited to:) A one-page description of project must accompany entry item type or printed neatly) to be eligible for entry.

- A. Tree planting on city property, roadways, parks, etc.
- B. Home landscaping
- C. Composting

562 Production and Marketing (such as but not limited to:)

- A. Vegetable garden planted for home and/or market use.
- B. The planting, production, or management of fruit plantings.
- C. The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

563 Experimental Horticulture (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

- A. "Science Fair" type of exhibit involving experimental work with plants
- B. Comparison of different varieties of vegetables or annual flowers
- C. Comparison of mulching or other cultural practices

564 Horticultural Project Exhibits (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

- A. How to propagate plants
- B. How to force spring bulbs
- C. How to start seeds
- D. How to graft cacti
- E. How to dry herbs

Plant Display: Youth should NOT use garden soil in containers. Use well-drained, disease-free potting media for all containers.

565 Terrariums

566 Dish gardens (desert or tropical)

567 Vegetable container gardens (grown in container -not dug out of the garden)

568 Annual container gardens - (non-vegetable)

569 House plants

570 Hanging baskets

571 Herb Container Garden

572 Window Box Display

573 Upcycle Container Garden (Previously used container recycled, example, wood pallet garden)

(continued on next page....)

Wednesday

Garden and/or Orchard Displays

574 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired (minimum of five types). Any size or type of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exhibitor. They will be judged as follows:

- Quality of Produce 40%
- Attractiveness of Container 30%
- Uniformity and true-to-type ness 10%
- Number of different types 15%
- Labeling 5%

4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

- 575 Tomato, cherry (5 per plate) Must be ripe (red or yellow color only) type
- 576 Tomato, beef steak (5 per plate)
- 577 Tomato, heirloom (5 per plate)
- 578 Peppers, hot (5 per plate)
- 579 Peppers, bell (5 per plate)
- 580 Peppers, sweet (5 per plate)
- 581 Cucumbers, slicing (5 per plate)
- 582 Cucumbers, pickling (5 per plate)
- 583 Beans, snap or lima (12 per plate)
- 584 Corn, sweet (in the husk with silks) (5 ears per plate)
- 585 Cantaloupe (1 whole)
- 586 Squash, summer (3 per plate)
- 587 Eggplant (3 per plate)
- 588 Potato (5 per plate)

- They will be judged as follows:
- Condition 25%
 - Quality 20%
 - Uniformity 20%
 - True-To Type 20%
 - Size 15%

Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria.

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following classes will receive a class champion ribbon.

- 589 Largest Tomato (by weight) Must be ripe (red or yellow color only)
- 590 Largest Pumpkin (by weight)
- 591 Largest Watermelon (by weight)

DIVISION 6029 – 4-H ARTS



Jennifer Tackett, Extension Specialist for 4-H and Youth Development

1. See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.
2. All classes are from Portfolio Pathways (Section A), Sketchbook Crossroads (Section B), and Getting Started in Art 4-H Core Curriculum except for Trends and Heritage Arts.
3. Junior: Any member aged 9-13. Senior: Any member aged 14-19.
4. Seniors must submit an artist statement. **Also, juniors who submit a heritage art item must also fill out an artist statement.** See the attached artist statement worksheet. This can be attached to the back of the item.
5. A county is limited to one entry per class. **Each Exhibitor may enter only two (2) classes per sections A, B, and C per year. This is a maximum of 6 per year.**
6. **All items must have been made since the last State Fair.**
7. Tags (4LO-11SO) must be attached to the lower right front corner of paintings, drawings, etc. For other exhibits, neatly secure the ID card where it can be seen by the public with tape, or punch a hole in the corner of the tag and attach it with a string or rubber band. For items with more than one piece, a description on the back of the ID card is suggested with the number of pieces, color, etc. In addition, label each item in an inconspicuous location; include a minimum of name and county (clothing label 4LO-12SO may be utilized).
8. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
9. Appropriate hangers for the project are hardware permanently attached to the project that can be displayed on metal grid work walls via a metal S hook, binder clip, or zip tie. ***NOTE: mat board and canvas can be displayed utilizing binder clips. We will have binder clips available at check-in for you.
10. Some classes have specific size requirements, for all others, the maximum size is 30"x30"
11. Frames with glass are not permitted.
12. Subject matter must be "family-friendly" in context.
13. Small items, which are easily separated or destroyed, may be placed in small plastic bags.

Wednesday

SECTION A: Portfolio Pathways

Painting

- 727a. Junior Acrylic:(pg.12) Using acrylic paint to create a painting.
- 727b. Senior Acrylic: (pg.12) same as Junior.
- 728a. Junior Water Color: (pg.14) Using watercolors and a variety of techniques to complete painting on watercolor paper.
- 728b. Senior Water Color: (pg. 14) same as Junior.
- 729a. Junior Abstract: (pg.18) Using acrylic paints experiment with abstract designs to complete a painting.
- 729b. Senior Abstract: (pg. 18) same as Junior
- 730a. Junior Sand Painting: (pg.20) On an 8"x10" x1/4" sanded plywood or particle board. Explore painting with colored sand mixed with glue.
- 730b. Senior Sand Painting: (pg.20) same as Junior.
- 731a. Junior Self Portrait: (pg.22) Using a medium of your choice. Complete a self- portrait using any drawing or painting technique.
- 731b. Senior Self Portrait: (pg. 22) same as Junior.
- 732a. Junior Human Action: (pg.24) Using acrylic or watercolor paints, capture human action through the use of vivid colors, lines, and texture when painting.
- 732b. Senior Human Action: (pg.24) same as Junior.
- 733a. Junior Oil Painting: (pg.26) Using oils on canvas or canvas board. Experiment with different techniques of laying oil to canvas to create a finished painting.
- 733b. Senior Oil Painting: (pg.26) same as Junior.
- 734a. Junior Oil Pastel. Using Oil pastels on canvas or canvas board, create a finished work of art.
- 734b. Senior Oil Paste: same as Junior.

Printing

- 735a. Junior Intaglio Collagraph Print: (pg.38) On 8 ½" x 11" paper. Create a collagraph block at least 6" wide and create any color print using intaglio printing method.
- 735b. Senior Intaglio Collagraph print: same as Junior.
- 736a. Junior Blueprint Paper Print: (pg.40) On blueprint paper create a sun print; at least 5 ½ x 8 ½ in. using cyanotype or Light or sun sensitive paper.
- 736b. Senior Blueprint Paper Print: same as Junior.
- 737a. Junior Etched Plexiglas: (pg. 42) Create an original print using an etched Plexiglas plate. The print should be at least 5 ½"x 8 1/2" in. Plexiglas etching uses the intaglio method of printing.
- 737b. Senior Etched Plexiglas: same as Junior.
- 738a. Junior Wax Resist Print: (pg.44) Create intricate designs for printing using a wax resist method.
- 738b. Senior Wax Resist Print: same as Junior.

(continued on next page...)

739a Junior Tire Stamp Print: (pg.46) Cut pieces of inner tube tire, glue it onto a wood block, and print using a stamp pad.

739b Senior Tire Stamp Print: same as Junior.

740a Junior Linoleum Print: (pg.48) Create linoleum print using linoleum block on paper.

740b. Senior Linoleum Print: same as Junior

741a. Junior Hand Drawn Negative Photograph: (pg.51) You will draw a negative on frosted acetate, then print onto photographic paper (8"x10" in.) as a positive, using a photographic process.

741b. Senior Hand Drawn Negative Photograph: same as Junior.

Graphic Design

743a. Junior 5 Color Design: (pg.62-63) Create (2) two 8"x 10" in. landscapes. 5 color designs are identical except for (1) one color. Change (1) one color to create a second design. Use paint, paper or computer graphics program. Mount on a matt board.

743b. Senior 5 Color Design: same as Junior

744a. Junior Computer Drawing: (pg.70) Explore the use of computer tools and techniques to doodle, draw and replicate images. Print out each design showing the use of various tools.

744b. Senior Computer Drawing: same as Junior.

Section B: Sketchbook Crossroads Drawing

745a. Junior Contour Drawing: (pg.12) Draw objects using the contour drawing method.

745b. Senior Contour Drawing: same as Junior

746a. Junior Two Point Perspective: (pg. 16) On sketch paper, draw a two point perspective that has a point at each end of a horizontal segment.

746b. Senior Two Point Perspective: same as Junior.

747a. Junior Circular Shape Object: (pg.18) Draw a subject to fit a circular shape.

747b. Senior Circular Shape Object: same as Junior.

748a. Junior Color or Black Pencil: (pg.20) Draw with colored or black pencils.

748b. Senior Color or Black Pencil: same as Junior.

749a. Junior Pen and Ink: (pg.22) Sketch animals or other objects using pen and ink.

749b. Senior Pen and Ink: same as Junior

750a. Junior Calligraphy: (pg. 24) On 8 ½ by 11 paper, rewrite a quote, poem or pledge using Calligraphy. Make sure to include the author on the piece.

750b. Senior Calligraphy: Same as Junior

751a. Junior Cartooning: (pg.27) Cartooning is a simple process of making line drawings show sequential motion. Create your own cartoon character showing motion. Must create at least three blocks.

751b. Senior Cartooning: same as Junior.

(continued on next page...)

Fiber Arts

- 752a. Junior Felted Wool Applique Mat: (pg31) Felt wool to create a design. Applique design to a felted wool mat. Max size of mat 18" x 24" in. Use 100% wool to felt.
- 752b. Senior Felted Wool Applique Mat: same as Junior.
- 753a. Junior Cotton Linter Bowl: (pg. 34) Experiment with cotton linter using molds and shaping the linter to form bowls. Enhance the cotton with colored pencils, threads, floss, dried flowers to make a unique creation.
- 753b. Senior Cotton Linter Bowl: same as Junior.
- 754a. Junior Batik Fabric: (pg.37) Using natural fiber fabric. Create a unique fiber artwork using dyes and the wax resist method.
- 754b. Senior Batik Fabric: same as Junior.
- 755a. Junior Lap Loom Woven Place Mat: (pg.40) Set up a lap Loom. Using several colors or types of yarn create a woven placemat.
- 755b. Senior Lap Loom Woven Place Mat: same as Junior
- 756a. Junior Inkle Loom Basket: (pg.44) Weave 4-6 stripes that are identical. Sculpt a basket out of several woven strips by stitching them together in a spiral. Manipulate the strips to form the bottom of the basket.
- 756b. Senior Inkle Loom Basket: same as Junior.

Sculpting

- 757a. Junior Clay: (pg.55) Create an item from clay either self-hardening or firing required.
- 757b. Senior Clay: same as Junior.
- 758a. Junior Clay Bust: (pg.57) Sculpt a head with facial features out of clay.
- 758b. Senior Clay Bust: same as Junior
- 759a. Junior Mask: (pg.61) Create a mask using clay emphasizing unique form and texture to portray feelings.
- 759b. Senior Mask: same as Junior.
- 760a. Junior Cardboard Sculpture: (pg.65) Create a piece of textured relief sculpture using corrugated cardboard stacked and glued together. Sculpt with an Exacto[®] knife.
- 760b. Senior Cardboard Sculpture: same as Junior.
- 761a. Junior Wire Sculpture: (pg.67) Using wire and other materials (nylon cloth, beads, etc) to create a freestanding sculpture.
- 761b. Senior Wire Sculpture: same as Junior.
- 762a. Junior Plaster of Paris Carving: (pg.69) Using a plaster of paris block, carve a form.
- 762b. Senior Plaster of Paris Carving: same as Junior.

(continued on next page...)

Section C: Art Trends and Heritage Arts

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an “Other” category where youth may choose what they exhibit. Documentation for the Heritage Arts Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter two entries per year in this section.

Trends

763a. Junior Art Trends – Mixed Media Canvas. Mixed media is defined employing more than one medium. Examples include decoupage and paint; pencil and water colors; fabric, paint and paper. Canvas size is open to artist.

763b. Senior Art Trends—Mixed Media Canvas: Same as above.

Heritage Arts

764a Junior Heritage Arts Other- See below for definition.

764b. Senior Heritage Arts Other

764c. Junior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764d. Senior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764e. Junior Jewelry – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only.

764f. Senior Jewelry – One set (at least two items) of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. No elastic material used to string beads. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earrings and necklace or bracelet and necklace, etc.

764g. Junior Leather Craft - Item made from leather. May or may not be tooled. Kits allowed.

764h. Senior Leather Craft - same as above. No kits allowed.



DIVISION 6035 - 4-H FOOD EXHIBITS

Isaac Hilpp – Senior Extension Specialist for 4-H Youth Development

1.Classes in Division: Classes 841—858.

2.Number of Entries Permitted:

- a.A county may submit ONE entry per class.
- b.Member may enter up to 3 classes in the Food Division. (This means: a member's name could appear up to 3 times on the county's Food Division invoice.)

3.General Rules:

- a.See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kystatefair.org. Click on "Competition," then "Premium Book", then 4-H Exhibits.
- b.**Item must meet all requirements for the class**; otherwise, the entry will be disqualified.
- c.Items entered must have been completed by the exhibitor within the current program year.
- d.The decision of the judges is final.

4.Unique Rules or Instructions:

- a.Recipes: Entries are to be made using recipes specified in the class description. All recipes can be found in the **4-H Fair Recipe Book--Food 4-H Cooking 101-401 Series** contact your county Extension agent for 4-H YD.
- b.Place the baked product on a disposable plate. Place the plate inside a re-closable zip-type bag to maintain freshness and prevent damage. (Exhibit will not be disqualified if the plate is not inside the bag.
- c.Use of plastic film or aluminum foil to wrap product is discouraged but will not cause the product to be disqualified.
- d.To prevent damage, wrapped cakes should be transported in a sturdy container such as a cardboard box. *Containers, pie pans, etc. will NOT be returned to the exhibitor.*

5.Additional Documentation Required: none

6.Labeling:

- a.Identification Card (4LO-11SO): The State Fair Entry system will generate this label. Attach the label securely to the outside wrapper of each food entry.

7.Entry Instructions: All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.

8.Awards:

- a.Each entry that meets class requirements will receive a ribbon.
- b.A class champion will be named in each class.

9.Class Descriptions: 4-H food entries will be divided into the following levels and classes:

All recipes are located in the **4-H Fair Recipe Book--Food** and also in the publication identified in the class description.

Muffins

841 Three **Oatmeal Muffins**: Use recipe in *4-H Cooking 101*, p. 54.

842 Three **Cheese Muffins**: Use recipe in *4-H Cooking 201*, p. 49.

Biscuits

843 Three **Rolled Biscuits**: Use recipe in *4-H Cooking 201*, p. 50.

844 Three **Scones**: raisins may be substituted for dried cranberries. Use the recipe in the *4-H Fair Recipe Book--Food*

Quick Breads

845 Three **Cornmeal Muffins**: Use the recipe in the *4-H Fair Recipe Book--Food*

846 Three pieces of **Coffeecake with Topping**: Use recipe in *4-H Cooking 101*, p. 59. Nuts are optional.

Cookies

847 Three **Chewy Granola Bars** (gluten-free): Use recipe in *4-H Cooking 101*, p. 35.

848 Three **Brownies**: Use recipe in *4-H Cooking 101*, p. 67. Nuts are optional.

849 Three **Snickerdoodle Cookies**: Use the recipe in *4-H Cooking 201*, p. 88.

Cakes

850 Half of one 8" or 9" layer **Rich Chocolate Cake** (no icing): Use recipe in *4-H Cooking 301*, p. 116.

851 Half of one 8" or 9" layer **Carrot or Zucchini Cake** (no icing): Use recipe in *4-H Cooking 301*, p. 119.
May use carrots or zucchini.

852 One-fourth of a **Basic Chiffon Cake**: Use recipe in *4-H Cooking 401*, p. 118. Do not use variations.

Pies

853 One whole **Double Crust Apple Pie**: Use recipes in *4-H Cooking 401*, p. 105 and 97 or in the *4-H Fair Recipe Book--Food*. Leave pie in the disposable pie pan and place all in a zip-type plastic bag.
May use spice variation if desired.

Yeast Breads

854 Three **Cinnamon Twists** (no icing): Use recipe in *4-H Cooking 301*, p. 42 & 44.

855 Three **Soft Pretzels**: Use recipe in *4-H Cooking 301*, p. 48. Use any one topping listed.

856 One loaf **Oatmeal Bread**: Use recipe in *4-H Cooking 401*, p. 25.

Bread Made in a Bread Machine

857 One loaf **Honey Whole Wheat Bread** made in a bread machine: Use the recipe in the *4-H Fair Recipe Book--Food*. May be a 1-pound, 1½-pound, or 2-pound loaf.

Candy

858 Three pieces **Classic Chocolate Fudge** (size: about one inch square): Use recipe in *4-H Cooking 401*, p. 89. Nuts are optional.

Adapted Food

859 Adapted Recipe and supporting documents: Using a recipe from another 4-H Food Exhibits Class youth adapt the recipe to meet a dietary restriction. Entry will consist of: the food item, the original recipe, and an explanation of the adaption that includes 1) what the adaption is, 2) How this meets a dietary need, 3) the new recipe.

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Hancock County Conservation District
Hancock County Development Complex
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Gary Baker Cell: 270-929-2911
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DIVISION 6036 - 4-H FOOD PRESERVATION EXHIBITS

Sandra Bastin – Food & Nutrition Specialist

Isaac Hilpp – Senior Extension Specialist for 4-H Youth Development

Classes in Division: 861-865.

Number of Entries Permitted:

County may submit ONE entry per class.

A member may enter three classes in the Food Preservation division.

General Rules:

See “General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair” at www.kystatefair.org
Click on “Competition,” then “Premium Book”, then “4-H Exhibits.”

Items must meet all requirements for the class; otherwise, the entry will be disqualified.

Items entered must have been completed by the exhibitor within the current program year.

The decision of the judges is final.

Unique Rules or Instructions:

Recipes: Entries are to be made using recipes found in the **4-H Fair Recipe Book—Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition> or contact your county Extension agent for 4-H YD.

Canned entries must be prepared from raw produce.

Re-canning of commercially processed foods is not permitted.

Helpful Information for the following classes can be found on the National Center for Home Food Preservation website.

Jars not processed by the correct method will not be judged. Open kettle processing is not acceptable for any product.

Jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged.

Two-piece screw bands and lids specifically designed for home canning should be left on containers.

If judges open the jar for judging purposes do NOT eat contents of containers upon return.

Additional Documentation Required:

See labeling instructions below and in class description.

Labeling:

All entries: Will have 2 labels. Attach both securely to the outside of the container.

Identification card (4LO-11SO): The State Fair Entry system will generate this label.

Preserved food label: Use the 4-H labels located at the end of this section. Fill out the label completely.

Entry Instructions: All exhibits are entered through the State Fair’s electronic submission system by the county Extension staff.

Awards:

Each entry that meets class requirements will receive a ribbon.

A champion will be named in each class.

An overall grand champion and a reserve champion will be selected.






Class Descriptions: 4-H Food Preservation entries will be divided into the following levels and classes:

- 861 Dried Apples: Dry apples according to the instructions in the **4-H Fair Recipe Book—Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Place 12 pieces of dried fruit in a container which is an example of a container suitable for long term storage of dried fruit. Label package with kind of fruit and date processed. Size of the container is not being judged. Publication HE 3-501 may be helpful: <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3501/FCS3501.pdf>
- 862 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the **4-H Fair Recipe Book—Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. The USDA recommended headspace for salsa is 1/2 inch. Canning label must be completed by member and affixed to the jar. Publications Home Canning Salsa (FCS3-581) at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3581/FCS3581.pdf>, Home Canning Tomatoes and Tomato Products (FCS3-580) at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3580/FCS3580.pdf> and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful.
- 863 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the **4-H Fair Recipe Book—Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. The USDA recommended headspace for pickles: 1/2 inch. Canning label must be completed by member and affixed to the jar. Publications Home Canning Pickled and Fermented Foods (FCS3-582) at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3582/FCS3582.pdf> and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful
- 864 Strawberry Jam: (half pint or smaller jar), canned using a boiling water canner. Use the recipe in the **4-H Fair Recipe Book—Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. The USDA recommended headspace for jam is 1/4 inch. Canning label must be completed by member and affixed to the jar. Write the type of fruit used on the canning label. Publications FCS3-579 at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3579/FCS3579.pdf> and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful. Refrigerator and freezer jams are not appropriate for this class.
- 865 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the **4-H Fair Recipe Book— Food Preservation** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Beans may be 'raw packed' or 'hot packed' but the packing method used must be indicated on the label. The USDA recommended headspace for green beans is 1 inch. Canning label must be completed by member and affixed to the jar. Publication FCS3-583 Home Canning Vegetables (<http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3583/FCS3583.pdf>) and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful.

Preserved Food labels are on next page

Preserved Food Labels

Wednesday

<p>Product: Dried Apples </p> <p>Date Packaged: _____</p>		
<p>Product: Salsa </p> <p>Date canned: _____</p> <p>Which type of processing did you use? <input type="checkbox"/> Boiling Water Canner <input type="checkbox"/> Pressure Canner</p>	<p>Product: Dill Pickles </p> <p>Date canned: _____</p> <p>Which type of processing did you use? <input type="checkbox"/> Boiling Water Canner <input type="checkbox"/> Pressure Canner</p>	<p>Product: Strawberry Jam </p> <p>Date canned: _____</p> <p>Which type of processing did you use? <input type="checkbox"/> Boiling Water Canner <input type="checkbox"/> Pressure Canner</p>
<p>Product: Green Beans </p> <p>Date canned: _____</p> <p>When you packed the beans into the jar, did you use a raw pack or hot pack? <input type="checkbox"/> Raw Pack <input type="checkbox"/> Hot Pack</p> <p>Which type of processing did you use? <input type="checkbox"/> Boiling Water Canner <input type="checkbox"/> Pressure Canner</p>		



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Division 6042- Kentucky 4-H Trends



See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.

1. A county is limited to one entry per class. A member may enter up to 3 classes within the 4-H Trends Division.
2. All items must have been made since August 2020.
3. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the youth, "hide" a small label (with a minimum of the county name) on EVERY parts that might become separated from others; these should not be visible to the public when displayed.
4. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
6. All entries must follow the specifications and rules listed in their class in order to be named champion.
7. Junior division includes ages 9-13; Senior division includes ages 14-18.

Wednesday

Edward Jones

> edwardjones.com | Member SIPC

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Upcycling Project

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use, and creativity. Entries are limited to one entry per class per county.

1050 Junior Upcycling Project

1051 Senior Upcycling Project

4-H Cake Decorating

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited in size to no taller than 24" and no more than ½ sheet board.
7. Cakes may be returned, based on the condition at the end of the fair.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1062 Junior General Cake Decorating

1063 Senior General Cake Decorating



Cup Cakes

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited to two cupcakes.
7. Cakes may be returned based on condition at the end of the fair.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1070 Junior 4-H Cup Cake Decorating

1071 Senior 4-H Cup Cake Decorating

1072 Junior General 4-H Cup Cake Decorating

1073 Senior General Cup Cake Decorating

Wednesday



Hancock Co. Farm Bureau 2024

Justin Obenchain....President
Joey Powers.....Vice President
James Hagman....Secretary/Treasurer
Connie Wheatley....County Office Secretary
Evan Tate.....Young Farmer Chair
Michele Winchell....Women's Chair
Kyle Culbreth....Agency Manager

Directors

Joe Hagman

Matt Powers

Franklin Powers

Josh Smith Gary Marsch

James Lindsay

Jared Stephens

Kyle Hodskins

David Winchell

Tim Cecil

Kristina Wheatley

Hancock County Homemakers

2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES

Categories and Subcategories

1. APPAREL

- a. Accessory
- b. Appliqued
- c. Basic Sewing
- d. Quilted
- e. Specialty

2. ART, 3-Dimensional

- a. Carving
- b. Sculpture

3. ART, NATURAL

- a. Wood
- b. Other

4. ART, RECYCLED (Include a before picture)

- a. Clothing
- b. Household
- c. Other

5. BASKETRY

- a. Cane
- b. Dyed Material
- c. Miniature (under 4 inch)
- d. Novelty
- e. Plain

6. BEADING

- a. Bead Weaving
- b. Non-jewelry Item/Wearable
- c. Miscellaneous

7. CERAMICS

- a. Hand-formed
- b. Molded
- c. Pre-made

8. COUNTED CROSS STITCH

- a. 14 Count & Under
- b. 16-22 Count
- c. Specialty Cloth (linens, etc.)

9. CROCHET

- a. Accessories
- b. Fashion
- c. Home Décor and Afghans
- d. Thread

10. DOLL/TOY MAKING

- a. Cloth
- b. Handmade Toy other than Porcelain/China or Cloth
- c. Porcelain/China

11. DRAWING

- a. Pastels
- b. Pen and Ink
- c. Pen and Ink with Oil Roughing
- d. Pencil or Charcoal-Black
- e. Pencil-Color

12. EMBROIDERY

- a. Basic
- b. Candle Wicking
- c. Crewel
- d. Machine
- e. Ribbon
- f. Smocking
- g. Swedish
- h. Tatting/Lace Making
- i. Miscellaneous

13. FELTING*

- a. Needle Method
- b. Wet Method

14. HOLIDAY DECORATIONS

- a. Autumn
- b. Spring
- c. Summer
- d. Winter

Wednesday

Hancock County Homemakers

2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES (continued)

15. JEWELRY

- a. Beaded
- b. Mixed Media (wire, chain maille, mixed with beads)
- c. Original Design

16. KNITTING (HAND – with knitting needles)

- a. Accessories
- b. Fashion
- c. Home Décor and Afghans

17. KNITTING (OTHER – machine / loom)

18. NEEDLEPOINT

- a. Cloth Canvas
- b. Plastic

19. PAINTING, ART

- a. Acrylic
- b. Oil
- c. Watercolor

20. PAINTING, DECORATIVE

- a. Metal
- b. Wood
- c. Other

21. PHOTOGRAPHY (mounted or framed) **

- a. Black & White
- b. Color

22. QUILTS***

- a. Baby-size or Lap-size (hand quilted)
- b. Baby-size or Lap-size (machine quilted)
- c. Hand Appliqué (hand quilted)
- d. Hand Pieced (hand quilted)

22. QUILTS*** (continued)

- e. Machine Appliqué (machine quilted)
- f. Machine Pieced (hand quilted)
- g. Machine Pieced (machine quilted)
- h. Novelty (stenciled, embroidered, miniature, etc.) (hand quilted)
- i. Novelty (stenciled, embroidered, miniature, etc.) (machine quilted)
- j. Technology Based (hand or machine quilted)
- k. Miscellaneous (hand or machine quilted)

23. PAPER CRAFTING

- a. Card Making
- b. Origami
- c. Quilling
- d. Scrapbooking****

24. RUG MAKING

- a. Braided
- b. Hooked
- c. Punch Needle
- d. Woven

25. WALL or DOOR HANGING

- a. Fabric
- b. Other

26. WEAVING

- a. Hand (macrame, caning)
- b. Loom (includes pin weaving)

27. MISCELLANEOUS (Items not included in other categories listed, otherwise they will be disqualified.)

* All felted items should be entered in the Felting category under one of the subcategories. Items that have been knitted or crocheted and wet felted should not be entered in Knitting or Crochet.

** Photographs should be either mounted and/or in a frame – MATTING and/or GLASS is OPTIONAL

***Quilts must be completely done by the KEHA member exhibitor. This includes quilting.

**** Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.

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Hancock Co. Community Ecumenical Service

53rd Annual Service

Wednesday, July 31, 2024

Sponsored by the Hancock Co. Ministerial Association

6:15 pm special music

6:30 pm speaker

Offering taken for the Good Samaritan Fund

\$100 donation to the church with the highest attendance

Wednesday



Baked Goods-Dept #16

All baked goods must be entered Thursday from 8-9:30 am.

Premiums awarded: Cakes: 1st-\$10.00, 2nd-\$7.00, 3rd-\$5.00

All others: 1st-\$5.00, 2nd-\$3.00, 3rd-\$2.00

Cakes (1/2 cake only)

1. Chocolate
2. Pound
3. Carrot
4. Jam
5. White
6. Decorated (use sponge or Styrofoam)
7. Red Velvet
8. Angel Food
9. Banana
10. Sponge
11. Strawberry
12. Pumpkin Spice
13. Lemon
14. Coffee
15. German Chocolate

Cookies (plate of 4)

16. Chocolate chip
17. Peanut Butter
18. Sorghum
19. Sugar
20. Oatmeal Raisin
22. Brownies
23. Bar Cookies
24. Snickerdoodle
25. No Bake
26. Sandwich
27. Decorated
28. Molasses
29. Gingersnaps
30. Butter
31. Macaroons
32. White Chocolate Macadamia Nut
33. Mexican Wedding
34. Whoopie Pies

Pies (1/2 pie only)

35. Apple
36. Cherry
37. Pecan
38. Chess
39. Cream, any flavor
40. Pumpkin
41. Key Lime
42. Rhubarb
43. Peach
44. Strawberry
45. Blackberry
46. Blueberry
47. Lemon

48. Dinner Rolls
49. Bagel (plate of 2)
50. Biscuits (plate of 2)

Breads (1/2 loaf only)

51. Banana
52. White
53. Sourdough
 - A. sourdough sandwich loaf
 - B. sourdough artisan loaf
 - C. sourdough bagels (2 pieces)
 - D. sourdough pretzels (2 pieces)
 - E. sourdough croissants (2 pieces)
 - f. sourdough cinnamon rolls (2 pieces)

54. Zucchini

55. Rye

56. Multigrain

57. Wheat

58. Pita

59. French

Candy (2 pieces only)

60. Divinity
61. Chocolate Fudge
62. Peanut Butter Fudge
63. Brittle
64. Bark
65. Buckeyes
66. Hard candy
67. Chocolate Covered Cherries
68. Toffee
69. Nut Filled

Pastries (2 pieces only)

70. Danish
71. Strudel
72. Doughnut
73. Sticky Buns
74. Cinnamon Rolls
75. Scones
76. Turnovers
77. Tarts
78. Croissant

Muffins (2 pieces only)

79. Berry
80. Nut
81. Lemon Poppy Seed
82. Multi-Flavored
83. Corn Bread
84. Plain
85. Spice
86. Chocolate Chip
87. Other

Baked Goods-Dept #16

Rules:

1. Entries will be accepted from 8 to 9:30 am on Thursday, August 1. Judging will begin at 10 am. The building will be closed to the public during the judging.
2. All entries must be made by the individual.
3. Exhibits are judged on quality. In order to keep all entries uniform; please place the entry on plain white paper or Styrofoam plates. Cakes may be on covered cardboard. Pies may stay in aluminum pan.
4. Judging will be conducted by qualified out of county judges and they will have the right to disqualify any entry if not of quality to be judged or does not meet the category criteria. Please pay attention to the size and amount required for each category. This is an important requirement for judging.
5. No entry should leave the Baked Goods Department before 6 pm Saturday night. If entry is removed before this time; it will not receive a premium even if the entry placed in the top three of the class. All entries may be picked up after 6 pm Saturday or from 1-3 on Sunday. Claim tickets must be presented to workers prior to pick up.

Thursday

ENTERTAINMENT LINE UP:

THURSDAY NIGHT

7 PM TO 9 PM

ZACH JENNINGS BAND

FRIDAY NIGHT

5 PM TO 7 PM

ANDREW PULASKI BAND

FRIDAY NIGHT

7 PM TO 9 PM

DAN HALL

Pony Pull

Thursday Night

Horse Arena

If raining we will pull in the barn

Weigh-in from 5:00 — 6:00 pm

7:00 pm

Chairperson: Buck Brown 270-922-9254

Contestants must pay gate admission.

\$20 Entry Fee

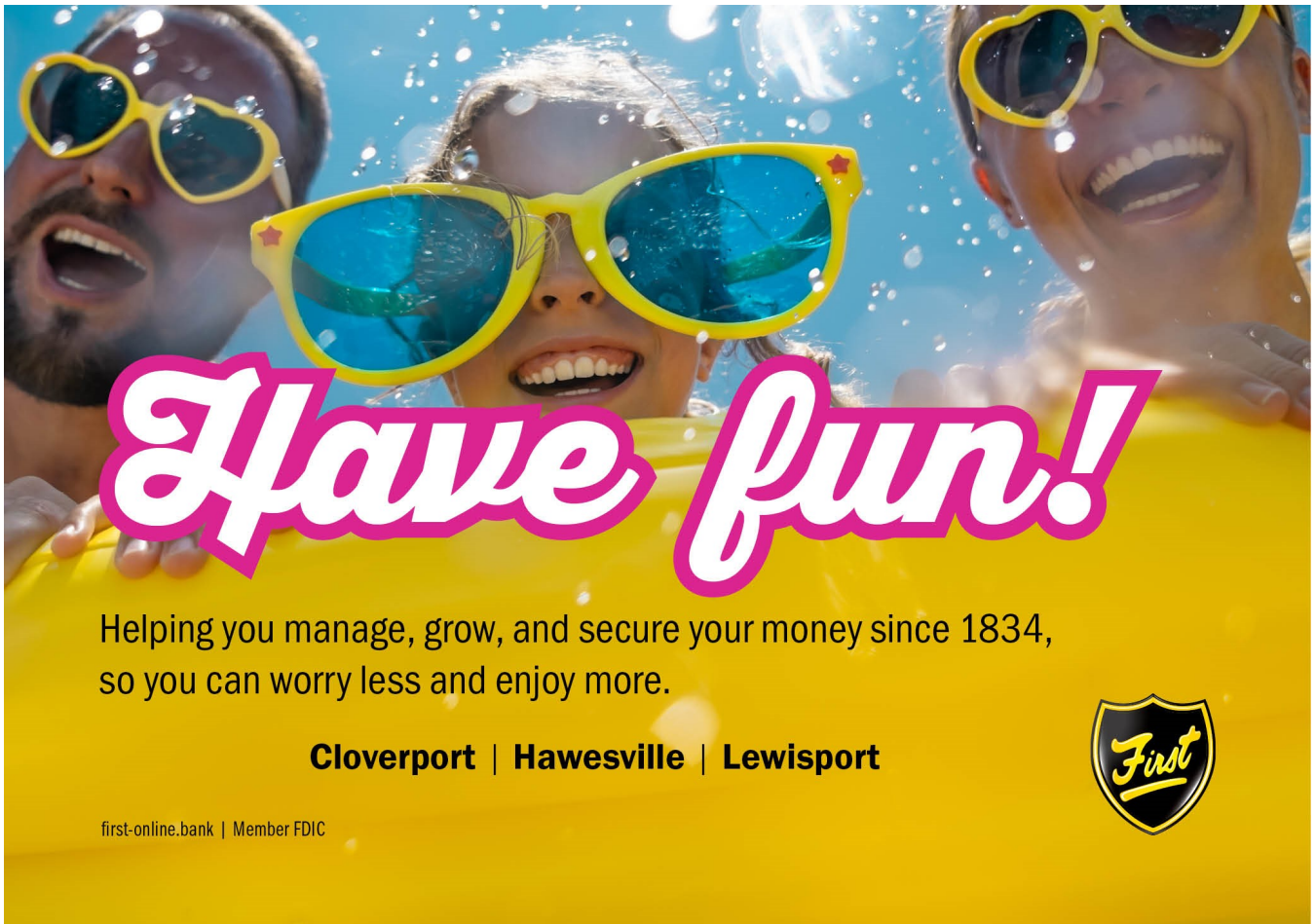
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\$1500


Thursday



Have fun!

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Talent Show

Thursday Night

Produce Stage

6:00 pm

Chairperson: Leah Marsch

Rules:

- 1.The contest is open to all legal residents of Hancock Co.
- 2.When entering the contest please choose from one of the basic talent descriptions that best fits your performance: Vocal/Instrument or Dance/Theater/Variety.
- 3.Performances are limited to 4 minutes each. A maximum set up time of 3 minutes will be granted to each act. Performances exceeding 4 minutes will be subjected to an automatic 5 point reduction or disqualification at the discretion of the judges.
- 4.The fair is a family event—ALL ACTS, LYRICS, DANCING, COSTUMES, ATTIRE, LANGUAGE AND BEHAVIOUR MUST BE APPROPRIATE FOR ALL AGES.
- 5.A contestant may enter more than one area. However is more than 10 contestants sign up for an area — we will contact entrants and ask them to pick their top choice.
- 6.Vocals—may use an accompaniment track, however no background vocals are allowed or act will be disqualified. Please bring accompaniment to the staging area 15 minutes before contest time.
- 7.Competition will be judged by a panel of no less than three and no more than five judges with a background in the professional performance areas. Each judge will have an independent score sheet. Scores will be tallied and prizes awarded to the top three in each division and type of performance.
- 8.Registration forms MUST be submitted via mil or email by: Monday, July 29 so that the age groups can be determined.

Premiums awarded for each category: 1st-\$30.00, 2nd-\$20.00 and 3rd-\$10.00

Categories:

1. Elementary: Vocal/Instrumental
2. Elementary: Dance/Theater/Variety
3. Middle/High: Vocal/Instrumental
4. Middle/High: Dance/Theater/Variety
5. Adult: Vocal/Instrumental
6. Adult: Dance/Theater/Variety

Registration forms are available on our
Facebook page at Hancock County Ky Fairground
or on our website at
www.hancockcountkyfair.com

Thursday

Youth Market Livestock Show
Livestock Barn
Thursday, August 1, 2024
5:30 pm

Chairperson: Evan Tate, Hancock Co. Extension Agent for
Agriculture/Natural Resources, 270-668-3167

Thursday

RULES

1. All cattle to be exhibited at the Hancock County Fair MUST, upon entering the grounds, be accompanied by an official health certificate (statement or other papers not accepted) showing they are free from Brucellosis (Bang's Disease).
2. All animals must be properly identified by ear tag number or legible tattoo. Animals infected with warts, ringworm or any other infectious or communicable disease will not be allowed to show.
3. Cattle may arrive on the grounds after 4:00 pm the day prior to the show.
4. Each breed with 10 head or more will have its own breed class. Breeds with less than 10 head present will be grouped in a class designated as "other" breeds. The beef show committee reserves the right to split classes so that there are no more than 15 animals per class.
5. Only one show person in ring with entry.
6. Cow/calf classes show as an "all breeds" class with classes broken on age of cow.
7. NO 2 year old bulls.
8. All decisions by rules and grievance committee are final.
9. Exhibitors have to abide by Hancock County Beef Show rules, no exceptions.
10. No dairy animals allowed to participate in show.

PREMIUMS

Heifer & cow/calf premiums:

Bull premiums:

Champion & Reserve Heifer per breed:

Champion & Reserve Bull per breed:

Supreme Female: Supreme Bull:

THE FOLLOWING CLASSES WILL BE OFFERED FOR EACH BREED:

1. Heifer Junior Calf: animals born after January 1, 2024
2. Heifer Senior Calf: animals born September 1 – December 31, 2023
3. Heifer Summer Yearling: animals born May 1 – August 31, 2023
4. Heifer Junior Yearling: animals born January 1 – April 30, 2022
5. Heifer Senior Yearling: animals born September 1 – December 31, 2022
6. Cow/Calf classes: calves born January 1, 2024 or later Champion and Reserve classes for each breed

Supreme Female

7. Bull Junior Calf: animals born after January 1, 2024
8. Bull Senior Calf: animals born September 1 – December 31, 2023
9. Bull Summer Yearling: animals born May 1 – August 31, 2023
10. Bull Junior Yearling: animals born January 1 – April 30, 2022
11. Bull Senior Yearling: animals born September 1 – December 31, 2022 Champion and Reserve classes for each breed

Supreme Bull

Kentucky Livestock Exhibition Requirements

Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky Co. Fairs shall meet the following regulations according to KRS Chapter 257:

A. 302 KAR 20:040 (Entry into Kentucky)

B. 302 KAR 20:065 (Sale & Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky Dept. of Agriculture State Veterinarian's office at : 502-782-5901.

Livestock Health Regulations can be obtained on the Kentucky Dept. of Agriculture website:

<http://www.kyagr.com/statevet/animal-movement.html>

Please be advised that Livestock Health Regulations are subject to change at any time.

SXS-ATV-UTV RACES

THURSDAY, AUGUST 1
7 PM

Practice laps 5 pm – 6 pm

All participants must check in at the motorsports arena and sign a waiver prior to pit entry!

\$10 ENTRY FEE PER DRIVER PER EVENT

\$10 PIT PASS COVERS ALL EVENTS

CLASSES:

SXS:	1ST: \$100	ATV:	1ST: \$100	UTV:	1ST: \$100
	2ND: \$50		2ND: \$50		2ND: \$50
	3RD: \$30		3RD: \$30		3RD: \$30

General Rules:

- Pit speed limit is 5mph (**No Hot Rodding in Pit Area!**)
- DOT approved helmet and eye protection must be worn on the race surface.
- Seat belts/ harness must be worn at all times during operation of machine.
- Machine brakes must be in working order.
- No studded tires or chains allowed.
- Rolling practice laps 2 machines at a time 2 laps at a time.
- Machine operation only allowed between race surface, pit area
- Use or possession of drugs or alcohol in pit area is strictly prohibited. Violation will result in removal from pits and forfeiture of any entry fee collected.
- Any participant appearing to be under the influence of drugs or alcohol will be disqualified!
- Race staff reserves the right to review any scenarios not covered by General Rules.
- Race staff reserves that right to combine, eliminate, or add classes dependent on participation.
- Race staff reserves that right to add extra event using the classes listed example could be Bowtie, pole, and Barrels dependent on participation.
- Unsportsmanlike conduct will not be tolerated and will result in disqualification and forfeiture of race entry fees.

Race Conduct:

- Race order will be bracket style (elimination style dependent on number of entries).
- First round order determined by random drawing.
- Race will be heads up flag man to start race.
- Race will be 3 laps.
- Upon checkered flag, please exit track along the outside of the start gate.
- We will race a full round of one class before moving onto the next class.

Thursday

Miss Teen Hancock Co

Thursday Night, 7:30 pm

Pavilion Stage

Chairperson: Aimee Lyday & Angie Curry

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules

Qualifications:

1. Ages 13, 14, and 15
2. Single, never been married, never had marriage annulled and never had children
3. Must pre-register on or before Tuesday, July 30, 2024
4. Past first place winners in this category are not eligible

Contestant rehearsal has been scheduled for Tuesday, July 30 at 6:00 pm at the fairgrounds. This is mandatory!

5. Contestants will compete in:

- a. formal or party dress

6. Standard for judging:

- a. poise
- b. speaking voice
- c. carriage, health and personality

Note: The Fair Queen and Miss Teen will be judging the doll, hobo and bubble gum contests on Saturday, August 3.

Registration forms are on our Facebook page:

Hancock County Ky Fairground or our website: www.hancockcountkyfair.com

Thursday

Hancock Co Fair Queen

Thursday Night, 8 pm

Pavilion Stage

Chairperson: Aimee Lyday & Angie Curry

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules

Qualifications:

1. Have to be 16 by Jan. 1, 2024. (maximum age is 21)
2. Single, never been married, never had marriage annulled and never had children
3. Must pre-register before Tuesday, July 30, 2024.
4. Past first place winners in this category are not eligible. Contestant rehearsal has been scheduled for Tuesday, July 30, 2024 at 6:30 pm at the fairgrounds. This is mandatory!
5. Contestants will compete in:
 - a. formal or party dress
 - b. casual outfit
6. Standard for judging:
 - a. interview – time and location will be announced at practice
 - b. poise
 - c. speaking voice
 - d. carriage, health and scholastic achievements

Note: The Fair Queen and Miss Teen will be judging the doll, hobo and bubble gum contests on Saturday, August 3.

**Registration forms are on our Facebook page: Hancock County Ky Fairground
or our website: www.hancockcountykyfair.com**

Thursday

Haflingers & Mule Pull

Friday

Friday Night, 5:30 pm

Horse Arena

If raining we will pull in the barn

**Bluegrass Pony & Mule Pullers
Association**

**100% payback
\$1500 added money**

For more information:

Mark Ballard (859) 339-7753

Weigh-in from 3-5pm

Negative Coggins and health papers required

Contestants must pay gate admission

Tiny Tots

Friday Night, 6:30 pm
Pavilion Stage
Chairperson: Trina Ogle

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules

Qualifications:

1. Age 2 & 3 yr old (boys and girls). They will be judged separately.
2. Must be a resident of Hancock County
3. Registration will be accepted by mail, email or on the night of the contest. Phone registrations are not accepted.
4. No set practice for this age group.
5. Past first place winners in this category are not eligible.
6. Contestants will compete in:
 - a. "Sunday Best" outfit
 - b. No sequins, pageant dresses or tuxedos
7. Standard for judging:
 - a. Poise
 - b. Personality

Contestants do not participate as a couple.

Tiny Tot Boys will compete first followed by Tiny Tot Girls.

Registration forms are on our Facebook page:

Hancock County Ky Fairgrounds Or our website:

www.hancockcountykyfair.com

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**Proud sponsor of
Axe Throwing
at the Hancock County Fair!**

Battle at the Grounds

Go Kart Racing

Friday Night, 7 pm

Motor Sports Arena

\$25.00 entry fee per driver per event

\$5.00 pit pass covers all events

Tech begins at 4 pm until event starts

Chairperson: Daniel Poyner

Friday

Classes:

****Beginner Red****

Entry fee \$10

Payout 100%

4-6yr

15 lap feature

NO WEIGHT MIN

****Rookie Red****

Entry fee \$10

Payout 100%

6-8yr old

250lbs

****Jr1 Green****

Entry fee \$15

Payout 1st \$100

2nd 30%

3rd 20%

8-10yrs

265lbs

****Jr2 Purple****

Entry fee \$15

Payout 1st \$150

2nd 30%

3rd 20%

10-12yrs

280 lbs

****Jr3 Blue****

Entry fee \$15

Payout 1st \$200

2nd 30%

3rd 20%

12-15yr

300lbs

****Clone medium****

Payout 1st \$700

2nd 30%

3rd 20%

15yr+

350lbs

****Clone Heavy****

Payout 1st \$400

2nd 30%

3rd 20%

15yr+

375lbs

****Clone Super Heavy****

Payout 1st \$400

2nd 30%

3rd 20%

15yr+

400lbs

****Driver Must Weigh**

200**

Payout 1st \$350

2nd 30%

3rd 20%

****True Box Stock****

15yr+

365lbs

Payout 1st \$350

2nd 30%

3rd 20%

**** Super Stock****

15yr+

365 lbs

Payout 1st \$350

2nd 30%

3rd 20%

Complete set of rules is available
on our Facebook page:

Hancock Co Ky Fairground or

our website:

Www.hancockcountykyfair.com

Little Miss & Mister Hancock County

Friday

Little Miss Hancock County

Friday Night, 7:30 pm

Pavilion Stage

Chairperson: Trina Ogle

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules

Qualifications:

1. Age 4, 5 & 6 yrs old
2. Registration will be accepted by mail, email, at the practice or on the night of the contest. Phone registrations are not accepted.
3. Past first place winners in this category are not eligible.

Contestant Practice has been scheduled for Monday, July 29 at 6 pm at the fairgrounds. This is not mandatory.

4. Contestants will compete in:

- a. Formal or Party dress

5. Standard for judging:

- a. Poise
- b. Speaking Voice
- c. Personality

Contestants will not have escorts

Little Mister Hancock County

Friday Night, immediately after the Little Miss contest

Pavilion Stage

Chairperson: Trina Ogle

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules

Qualifications:

1. Age 4, 5 & 6 yrs old
2. Registration will be accepted by mail, email, at the practice or on the night of the contest. Phone registrations are not accepted.
3. Past first place winners in this category are not eligible.

Contestant Practice has been scheduled for Monday, July 29 at 6 pm at the fairgrounds. This is not mandatory.

4. Contestants will compete in:

- a. "Sunday best outfit"

5. Standard for judging:

- a. Poise
- b. Speaking Voice
- c. Personality

Contestants will not have escorts .

Do not wear tuxedos or costumes.

Registration Forms are on our Facebook page: Hancock County KY Fairground Or our website at: www.hancockcountykyfair.com

Pancake Breakfast

Brought to you by the
Hancock Co. Homemakers

Saturday morning: 8-10:30 am

Serving pancakes, sausage, juice, milk and coffee

Adults: \$7.00 Children \$4.00

Saturday

Baby contest

Saturday morning: 9 am

Pavilion Stage

Chairperson: Tina Snyder

Premiums awarded for each category: 1st \$5.00 2nd \$4.00 3rd \$3.00

Rules

1. Registration is the morning of the contest. Registration table located at the back of the pavilion.
2. All contestants will compete in casual wear.

Classes:

1. Boys – newborn thru 4 months
2. Girls – newborn thru 4 months
3. Boys – 5 months thru 8 months
4. Girls – 5 months thru 8 months
5. Boys – 9 months thru 12 months
6. Girls – 9 months thru 12 months
7. Boys – 13 months thru 16 months
8. Girls – 13 months thru 16 months
9. Boys – 17 months thru 20 months
10. Girls – 17 months thru 20 months
11. Boys – 21 months thru 23 months
12. Girls – 21 months thru 23 months
13. Fair Baby Boy Trophy
14. Fair Baby Girl Trophy

* If your child is 24 months; he/she should be in the Tiny Tots pageant.

**Registration forms are on our Facebook page: Hancock County Ky Fairground Or
on our website at: www.hancockcountykyfair.com**



4-H Rabbit Show-Dept 28

August 3rd, 2024

Registration 9AM -Livestock Barn

Show will start promptly at 10AM

Hancock County Fairgrounds

KY-1389, Hawesville, KY, 42348

Open only to HANCOCK COUNTY 4-H RABBIT CLUB MEMBERS

Must have obtained 6 hours of education to be eligible

Questions: Contact Lisa Hagman, Hancock County Extension Agent for 4-H Youth Development
270-927-6618 or lhagman@uky.edu

Gate admission to the fairgrounds \$10 per person

- Everyone must pay fair admission
- All exhibitors must participate in Showmanship and Breed ID
- Limit of 5 rabbits per exhibitor
- Exhibitors are to place and remove their rabbits from the show table
- Rabbits must be removed from fairgrounds if found to be ill or not in a carrier

CLASSES: JR AND SR—DOES AND BUCKS

1) New Zealand-all colors	\$5	\$3	\$2
2) Rex-Mini and Standard-all colors	\$5	\$3	\$2
3) All Lops-all colors	\$5	\$3	\$2
4) Chinchilla-Giant, American or Standard	\$5	\$3	\$2
5) Dwarf-Hotot, Netherland	\$5	\$3	\$2
6) Mixed-mixed rabbits	\$5	\$3	\$2
7) Wool Breed	\$5	\$3	\$2
8) Other 4 Class	\$5	\$3	\$2
9) Other 6 Class	\$5	\$3	\$2

CHAMPIONSHIP

10) Reserve Champion Doe Jr	\$3 & Rosette
11) Reserve Champion Buck Jr	\$3 & Rosette
12) Reserve Champion Doe Sr	\$3 & Rosette
13) Reserve Champion Buck Sr	\$3 & Rosette
14) Grand Champion Doe Jr	\$5 & Rosette
15) Grand Champion Buck Jr	\$5 & Rosette
16) Grand Champion Doe Sr	\$5 & Rosette
17) Grand Champion Buck Sr	\$5 & Rosette
18) Best of Show	Prize
19) Showmanship	Prize
20) Breed ID	Prize

Saturday

Youth Sports

Saturday morning: 9 am

Horse Arena

Chairperson: Megan Simpson

Premiums awarded: 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00, 5th \$1.00

1. Sack Race (ages 5-7)
2. Sack Race (ages 8-9)
3. Sack Race (ages 10-12)
4. Sack Race (ages 13-17)
5. Hula Hoop Race (ages 5-7)
6. Hula Hoop Race (ages 8-9)
7. Hula Hoop Race (ages 10-12)
8. Hula Hoop Race (ages 13-17)
9. Shoe Race (ages 5-7)
10. Shoe Race (ages 8-9)
11. Shoe Race (ages 10-12)
12. Shoe Race (ages 13-17)
13. Egg & Spoon Race (ages 5-7)
14. Egg & Spoon Race (ages 8-9)
15. Egg & Spoon Race (ages 10-12)
16. Egg & Spoon Race (13-17)
17. Carry the Water (5-7)
18. Carry the Water (8-9)
19. Carry the Water (10-12)
20. Carry the Water (13-17)
21. Ring Toss (5-7)
22. Ring Toss (8-9)
23. Ring Toss (10-12)
24. Ring Toss (13-17)
25. Water Balloon Toss- any ages

Saturday

There will be no tricycle or bicycle races this year. Do not bring them to the fairgrounds.

ATV Drag Racing

Saturday morning, 11 am
Motor Sports Arena
Mandatory driver's meeting at 10:30 am

\$15.00 entry fee per driver per event
\$25.00 pit pass for the entire event

100% payback

1st—50% purse
2nd—30% purse
3rd—20% purse

Chairperson: Steven Vannatten
Complete set of rules are on our Facebook page:
Hancock Co Ky Fairground
Or on our website at:
www.hancockcountykyfair.com
ABSOLUTELY NO MODIFIED ATV/UTV/SXS

Saturday

CELEBRATING COMMUNITY



COMMONWEALTH™

Rolled Products

**HAVE A SAFE AND FUN TIME AT
THE HANCOCK CO. FAIR!!**

Doll Show, Hobo Contest, Bubble Gum Contest

Saturday

Doll Show – Dept 31

Saturday morning: 11 am

Pavilion Stage

Chairperson: Karen Colbert

Premiums awarded: 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00, 5th \$1.00

1. Child's favorite doll (6 years & under)
2. Child's favorite doll (7-12 years)
3. Child's favorite stuffed animal (6 years & under)
4. Child's favorite stuffed animal (7-12 years)
5. Character doll (12 years & under)
6. Prettiest all-around doll (12 years & under)

Hobo Contest - Dept 32

Saturday morning : 11:30 am

Pavilion Stage

Chairperson: Karen Colbert

Premiums awarded: 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00, 5th \$1.00

1. Ages up to and including 6 years
2. Ages 7 to 14 inclusive

Bubble Gum Contest – Dept 33

Saturday morning: 11:45 am

Pavilion Stage

Chairperson: Karen Colbert

Premiums awarded: 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00, 5th \$1.00

Gum will be supplied at the time of contest. You cannot use your own gum.

Biggest Bubble

1. Age up to and including 6 years
2. Age 7 thru 9 years
3. Age 10 thru 13 years

Cake Walk, Homecoming, Pedal Tractor Pull

Saturday

Cake Walk

Chairperson: Karen Colbert

Saturday, 12 noon

Pavilion Area

Each person will stand on a number. We will play music and when the music stops you stand on the number closest to you. We will draw a number and the participant on that number will get to pick the cake of his/her choice.

We will play until all the cakes are gone!

Homecoming

Chairperson: Gary Baker

Saturday, 1 pm

Pavilion Stage

1. Largest immediate family
 2. Oldest person present
 3. Youngest person present
 4. Couple married the longest
 5. Oldest couple (combined age)
 6. Couple coming the farthest (husband and wife)
- BLUE RIBBON FAMILY

Children's Pedal Tractor Pull

Saturday, 2 pm

Produce Display Area

Chairperson: Gary Baker & Josh Smith

Premiums awarded: 1st \$10, 2nd \$5.00, 3rd \$3.00

Rules

1. Pull is open to all boys and girls 12 years old and under.
2. Pull will be measured from first stop. No restarts.
3. One pull only except in case of a pull-off to determine the winner. Tractor will be furnished.
 1. Flyweight (44 lb. & under)
 2. 2. Lightweight (45 – 60 lb.)
 3. 3. Mediumweight (61 – 75 lb.)
 4. 4. Heavyweight (76 – 90 lb.)

Pet Show

Pet Show – Dept #26

Saturday afternoon, immediately following the pedal tractor pull

Chairperson: Gary Baker & Josh Smith

Judge: George Gilliland

Produce Display Area

Premiums awarded: 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00, 5th \$1.00

1. Beagle, any age
2. Chihuahua, any age
3. Poodle, any age
4. Dachshund, any age
5. Cocker Spaniel, any age
6. Schnauzer, any age
7. Jack Russell Terrier, any age
8. Mountain Cur, any age
9. Bulldog, any age
11. Boxer, any age
12. Boston Terrier, any age
13. German Shepherd, any age
14. Border Collie, any age
15. Shitzu, any age
16. Pug, any age
17. Yorkshire Terrier, any age
18. Labrador Retriever, any age
19. Hunting Dogs, any age
20. French Bulldog, any age
21. Shelter Dogs, any age or breed (must be currently in Animal Shelter or Foster Home)
22. Dogs Only (Dog other than Categories 1-20)
23. Dog, any breed with shortest tail
24. Dog, any breed with longest tail
25. Dog, any breed with most spots
26. Cat, short hair
27. Cat, long hair
28. Shelter Cats, any age or breed (must currently be in Animal Shelter or Foster Home)
29. Other Pets (no dogs or cats)
30. Best Dressed Pet
31. Pet & Owner Look Alike
32. Mutt Derby \$5.00

Saturday

Ice Cream Eating Contest Hancock Co. Junior Princess

Ice Cream Eating Contest

Saturday, 4 pm

Pavilion Area

Chairperson: Karen Colbert

Rules:

1. Contestants must be 18 yrs of age.
 2. Contest will last 6 minutes
 3. Contestants are seated with hands flat on table.
 4. Contest starts when Judge say "GO."
 5. Contestants may eat ice cream however they want.
 6. Contestants may only use utensils provided.
 7. When Judge says "STOP" any ice cream in mouth may be eaten but any ice cream on way to mouth must be put down.
 8. Contestant who finishes a quart of ice cream first is winner. (Container must be completely empty)
 9. If no contestant finishes a quart of ice cream; the contestant who has eaten the most is winner.
 10. Judge's decision is final.
- Cups of water and wet wipes will be provided for all contestants.

Saturday

Hancock County Junior Princess

Saturday, 6 pm

Pavilion Stage

Chairperson: Grayce Emmick

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules:

Qualifications

1. Ages 7, 8, or 9 yrs of age
2. Must pre-register on or before July 29, 2024.
3. Past first place winners in this category are not eligible.
4. Contestant will compete in formal or party dress.
5. A practice has been scheduled for Monday, July 29, 2024 at 7pm at the fairgrounds. This is not mandatory.

Standards for judging:

1. Poise
2. Speaking Voice
3. Carriage and personality

**Registration forms are on our Facebook page: Hancock County Ky Fairground
Or on our website at: www.hancockcountkyfair.com**

Fun Mule Show

Saturday Night, 6:30 pm

Horse Arena

Saturday

Rules:

1. Contestants must pay gate admission.
2. Health papers and Negative Coggins required.
3. No Alcoholic beverages on fairgrounds property.
4. Hancock County Fair is not responsible for accidents.
5. Events are subject to change.

Classes

	1st	2nd	3rd
1. Grand Entry	\$30	\$20	\$10
2. Mule Limbo	\$30	\$20	\$10
3. Lead Line (can not ride any more events)	Draw Prizes		
4. Rescue Race	\$60	\$50	\$40
5. Scurry Race	\$30	\$20	\$10
6. Dizzy Bat(12 and under)	\$30	\$20	\$10
7. Dizzy Bat(13 and over)	\$30	\$20	\$10
8. Pony Express	\$40	\$30	\$20
9. Panty Hose(2 members)	\$60	\$50	\$40
10. Tater Race Wagon	\$40	\$30	\$20
11. Barrel Race	\$40	\$30	\$20
12. Pole Race	\$40	\$30	\$20
13. Mule Derby	\$50	\$40	\$30
14. Flag Race	\$40	\$30	\$20
15. Hot Potato	\$60	\$50	\$40

Chairperson: Daniel Carmon 270-315-5958

Hancock Co. Princess

Saturday, 7 pm

Pavilion Stage

Chairperson: Grayce Emmick

Premiums awarded: 1st \$30, 2nd \$20, 3rd \$10

Rules:

Qualifications

1. 10, 11, or 12 yrs of age
2. Must pre-register on or before Monday, July 29, 2024.
3. Contestant will compete in formal or party dress.
4. Past first place winners in this category are not eligible.
5. A practice has been scheduled for Monday, July 29, 2024 at 7pm at the fairgrounds for contestants. This is not mandatory.

Standards for judging

1. Poise
2. Speaking Voice
3. Carriage, Health & Personality

Registration Form is on our Facebook page at: Hancock County Ky Fairground

Or on our website at: www.hancockcountykyfair.com

Saturday



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THURSDAY & FRIDAY NIGHT 4-9 PM
SATURDAY NIGHT 4-10 PM
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MORE INFO: 270.903.4087

2-MAN

PROCEEDS TO
BENEFIT



RANCH

03

AUGUST



5PM

SORTING

OPEN \$20/MAN	50% PAYBACK
YOUTH \$15/MAN	40% PAYBACK
DRAW \$20/MAN	50% PAYBACK
BEGINNER \$20/MAN	50% PAYBACK

1430 ST RT 1389, HAWESVILLE KY 42348 | \$10 GATE FEE

NEGATIVE CODING
REQUIRED



FLYER DESIGN BY BRITTHEYGADDISDESIGN.COM

DEMOLITION DERBY

Saturday night, 7 pm

Motorsports Arena

All must pay \$10 gate admission fee

Car & Driver entry fee: \$35 per car entered



Saturday

Limited Weld Class

Purses:

1st: \$1200

2nd: \$600

3rd: \$300

Wire Class

Purses:

1st: \$1200

2nd: \$600

3rd: \$300

Mini Car Class

Purses:

1st: \$1200

2nd: \$600

3rd: \$300

MWFA Street Stock Class

Purses:

1st: \$1200

2nd: \$600

3rd: \$300

Power Wheels Class for the kids

Pretty Car Competition: Trophy for the winner

Mad Dog Competition in each class: Trophy for each winner

Any questions should be directed to:

Eric Adkins (270)316-8171

Complete set of rules are on our Facebook page:

Hancock County Ky Fairground

Or on our website at: www.hancockcountkyfair.com



**For all of your excavating &
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No job is too big or too small!**

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